


Re: PARS for Janice and Grant   
Pat Evangelista to: Traci Neftleberg  
Cc: John Filippelli

10/17/2012 08:34 AM

Thank you!  
Sent by EPA Wireless E-Mail Services

Traci Neftleberg

Traci Neftleberg Secretary to Joan Le...

10/17/2012 07:32 AM CDT

From: Traci Neftleberg  
To: Pat Evangelista  
Cc: John Filippelli  
Date: 10/17/2012 07:32 AM CDT  
Subject: PARS for Janice and Grant

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[attachment "ParsGJ12.docx" deleted by Pat Evangelista/R2/USEPA/US]  
[attachment "ParsJW12.docx" deleted by Pat Evangelista/R2/USEPA/US]

Traci Neftleberg  
Secretary to Joan Leary Matthews & Jeff Gratz  
CWD  
212-637-3726

Re: Fw: Can you send me the electronic version of our PARS agreements with Janice and Grant? 

John Filippelli to: Traci Neftleberg  
Cc: Evelyn Rivera-Thomas

10/17/2012 09:15 AM

Thank you!

-----  
Sent from my BlackBerry Wireless Device

Traci Neftleberg

Hi John this one is me. I did there PARS so y...

10/17/2012 07:26 AM CDT

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From: Traci Neftleberg  
To: John Filippelli  
Cc: Evelyn Rivera-Thomas  
Date: 10/17/2012 07:26 AM CDT  
Subject: Re: Fw: Can you send me the electronic version of our PARS agreements with Janice and Grant?

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Hi John this one is me. I did there PARS so yes I have it electronically. I will send them to Pat.

Traci

Traci Neftleberg  
Secretary to Joan Leary Matthews & Jeff Gratz  
CWD  
212-637-3726

John Filippelli

Traci, Evelyn, Do you have these? If so, please...

10/17/2012 08:23:13 AM

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From: John Filippelli/R2/USEPA/US  
To: "Ms. Traci Neftleberg" <Neftleberg.Traci@epamail.epa.gov>, Evelyn Rivera-Thomas/R2/USEPA/US@EPA  
Date: 10/17/2012 08:23 AM  
Subject: Fw: Can you send me the electronic version of our PARS agreements with Janice and Grant?

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Traci, Evelyn,  
Do you have these? If so, please send them to Pat and cc me. Thank you.  
John

-----  
Sent from my BlackBerry Wireless Device  
Pat Evangelista

----- Original Message -----

**From:** Pat Evangelista  
**Sent:** 10/17/2012 08:07 AM EDT  
**To:** John Filippelli  
**Subject:** Can you send me the electronic version of our PARS agreements with Janice and Grant?

Sent by EPA Wireless E-Mail Services

Can you send me the electronic version of our PARS agreements with Janice and Grant?

Pat Evangelista to: John Filippelli

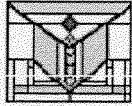
10/17/2012 08:07 AM

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History: This message has been forwarded.

Sent by EPA Wireless E-Mail Services





Re: Fw: Can you send me the electronic version of our PARS agreements with Janice and Grant? 

Traci Nettleberg to: John Filippelli

10/17/2012 08:26 AM

Cc: Evelyn Rivera-Thomas

History:

This message has been replied to.

Hi John this one is me. I did there PARS so yes I have it electronically. I will send them to Pat.

Traci

Traci Nettleberg  
Secretary to Joan Leary Matthews & Jeff Gratz  
CWD  
212-637-3726

John Filippelli

Traci, Evelyn, Do you have these? If so, please...

10/17/2012 08:23:13 AM

From: John Filippelli/R2/USEPA/US  
To: "Ms. Traci Nettleberg" <Nettleberg.Traci@epamail.epa.gov>, Evelyn Rivera-Thomas/R2/USEPA/US@EPA  
Date: 10/17/2012 08:23 AM  
Subject: Fw: Can you send me the electronic version of our PARS agreements with Janice and Grant?

Traci, Evelyn,  
Do you have these? If so, please send them to Pat and cc me. Thank you.  
John

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Sent from my BlackBerry Wireless Device  
Pat Evangelista

----- Original Message -----

From: Pat Evangelista  
Sent: 10/17/2012 08:07 AM EDT  
To: John Filippelli  
Subject: Can you send me the electronic version of our PARS agreements with Janice and Grant?

Sent by EPA Wireless E-Mail Services



**Briefing Confirmed: Annual Indian Nation Leaders meeting July 20  
- 21, 2011**

**Thu 07/07/2011 10:00 AM - 10:30  
AM**

Attendance is **required** for John Filippelli

Chair: Judith Enck/R2/USEPA/US

Sent By: Maureen Hickey/R2/USEPA/US


Location: RA conference room - conference call-in number 1866-299-3188 access  
code:2126375028#

Required:	Bonnie Bellow, Eric Schaaf/R2/USEPA/US@EPA, George Meyer/R2/USEPA/US@EPA, Grant Jonathan/R2/USEPA/US@EPA, Janice Whitney, Jennifer May, John Filippelli/R2/USEPA/US@EPA, Kevin Bricke/R2/USEPA/US@EPA, Lisa
Optional:	Ariel Iglesias, Dennis Santella, Dore LaPosta, John Lapadula

**Description**

<<generated from the Briefing database -> <>>

The linked briefing has been confirmed

click on doclink for briefing document -> 

conference call-in number 1866-299-3188 access code:2126375028#

**Personal Notes**



**Fw: Indian Program PDs -- Final -- Both Attachments**

John Filippelli to: Jeff Gratz, mitchell.judy-ann

05/03/2012 03:58 PM

FYI.

----- Forwarded by John Filippelli/R2/USEPA/US on 05/03/2012 03:57 PM -----

From: John Filippelli/R2/USEPA/US  
To: Mazeeda Khan/R2/USEPA/US@EPA  
Cc: Robert Rubel/R2/USEPA/US@EPA, Pat Evangelista/R2/USEPA/US@EPA  
Date: 05/03/2012 03:57 PM  
Subject: Indian Program PDs -- Final -- Both Attachments

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This time with both PDs. Sorry about that.

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Mazeeda,

Attached are the final PDs for the two Indian Program positions. I would appreciate if you would complete the remaining portions of the PD packages and deliver everything to Pat.

I really appreciate you help on this.

John Filippelli, Director  
Division of Environmental Planning & Protection  
EPA Region 2  
212-637-3736



Indian Program Team PD #1 Final.docx Indian Program Team - #2 PD Final.docx



**Indian Program PD's -- Confidential**

John Filippelli to: George Pavlou, Pat Evangelista  
Cc: Jeff Gratz

04/27/2012 09:27 AM

George, Pat,

Attached are the mark-ups of the Indian Program PDs. #1 is Janice. #2 is Grant.

To get rid of the red line/strike through (there may be a better way, but this will work):

1. Go to the tool bar, the
2. Review, then
3. Show Mark-up, then
4. uncheck each of the items.

Please let me know if you have any questions.

John Filippelli, Director  
Division of Environmental Planning & Protection  
EPA Region 2  
212-637-3736



Indian Program Team PD #1.docx Indian Program Team - #2 PD.docx